App. F. IX-4

Previous References
Misc 353-28-10-23
" " 1-9

1980.
(Inward)

File No. 66-30
Serial Nos. 1 2

Later References
Misc-245-45 (1-8) B for Year 46.
" 245-45-9.22, 24-46.

General and Revenue Secretariat.

Serial Nos. 2

Part B for August 1980

SUBJECT

Petition from Mr K.R Ranjandith of Ranjangad re allowance of two persons to represent their grievance to enter Sukumara petition by Hakkadas Karnataka.

351 dated 15-8-80

To the Petitioner

The petition is rejected

eneral and Revenue Secretariat. Mug File No. 66 of 1930-1

Serial No.

Petition dated 14.7.30 from Mr. K.R. Narayanaiya. Secy. Astha Vidwan Mandali Nanjangud prays His Highness the Maharaja that two persons may be allowed to represent their grievance in regard to the recent order passed by Govt: allowing Hale Naga Karnatakas to enter Sukanasa portion of the Sri Srikanteswara-swamy temple at Nanjangud.

A

The petition is received from the Private Secy. to HH. for favour of disposal. The previous reference files. Mug. 93-28. (1-9) and Mug. 93-28 (10-23) are put up below.

For kind orders as to what action is to be taken on this petition which seeks permission of HH. to approach him with representation re. Halenaga Karnatakas entry to Nanjangud temple.

1784/28

Submd
4/8/30 4/8/30

H Secy

11/8/30

4.30 P.M.

Note—Contin. sheet.

OFFICE OF THE 1911
Final M.
11 AUG. 1930
No. 972

WD 066—GPB—30,000—26-7-29

In view of A, I am afraid the petition has simply to be rejected 1/8/30

1/8/30. 11.8.30

General and Revenue Secretariat. Mng. File No. 66. of 1930-1

Serial No.

5. Subd with a draft. as per order in previous para of the note

Gs. MSK 13/8

6 Please put up a typed draft.

13.8.30

7 Subd with a typed draft.

Gs MSK 13/8.

Fl. Secy)

8 h. 14/8

2096 14/8.

2 No: 351 dated 15.8.30.

Informing that his petition is rejected

By MSK 18-8-30

NOTE—Contn. sheet.

WD 066—GPB—30,000—26-7-29

No. 212 Enc-one

FINANCIAL SECRETARY 1 AUG 1930

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore, 29th July 1930.

GENL. & REV. SECRETARIAT 2 AUG 1930 172 MUZRAI.

Muz 66-30 T.

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal. w/a Compliments

By Order,

No. 26 of 1930-31

for Private Secretary
to H. H. the Maharaja of Mysore.

GEN. & REV. SECRETARIAT
2 AUG 1930
172
MUZRAI

To

His Highness Col.Sir Srī Krishnarajendra Wodeyar Bahadur,
G.C.S.I., G.B.E.,
M a h a r a j a of M y s o r e,
Camp-Naini tal - Ranikhet,
Sardar Nazar, ALMORA. (N.India)

Almora 22.7.30

D.Govt Lett 29/7/30

The humble Memorial of :-

K.R.Nanjundiah,
(Secretary, Ashesha Vidwan Mandali)
General Merchant, NANJANGUD.

MAY IT PLEASE YOUR MOST GRACIOUS HIGHNESS:-

11. The humble memorialists most loyally submit the following to Your Highness as the Defender of Hindu faith and champion of the ancient religious Trust in the State.

2. Sree Sreekanteswara Swami Temple at Nanjangud in the daily devout reverence of Your Highness, is famous and most sacred to the Hindu Community all over India, where devotees, of all castes and creeds, throng every day, to offer their faithful worship, strictly according to the ancient custom and religious observance.

3. Sacred Sukhanasi, Sannidhi of Sree Sreekanteswara Swamy, as Your Highness know, was, hitherto accessible only to the orthodox Brahmin Community.

4. A sect of people now called Halenadu Karnatakas, as Your Highness may be aware of, have been claiming the privelege and association of the orthodox Brahmin Community and for such status, they first besought the aid of Sree Sringeri Mutt and the Government. Failing in their attempts with the Mutt and the Government till 1927, they directed their trials to associate in the Temples of T.Narasipur, Nanjangud etc., by lodging Satyagraha in the earlier days of 1928.(Thagadur Ramachendra Rao and others of this community noted in the Kaniyar and otheragitation) But the Government with due consideration ordered in their No.553 Muz.93-28-2 Dated 5/8-September 1928, "That the entry of Halenadu Karnatakas Community into the Sukhanasi chamber of the Sree Sreekanteswara Temple of Nanjangud should be regulated by mamool and that no

no departure from it herewith",

besides replying to interpellations in the Assembly.

5. During the year after this i.e. 1929, they, Halenadu Karnatakas somehow colluded with the Government, who on the alleged representation of Mr.Krishnaswami Rao, a leading Member of that community, suddenly sent the Exparte Order, against the long established local custom and without giving us the least chance of representation, No.654 Muz.93-29-9 dated 14/16-September 1929-

> "As the result of enquiry into the matter and reference to the connected records Government consider that there be no objection to allow the Members of the Halenadu Karnataka Community to enter the Sukhanasi Chamber of the Temple and they may therefore be permitted to go there for purpose of worship".

6. This order, beloved Highness, read out in the temple on about 7-10-1929 fell on the ears of the devotees of all communities, especially orthodox Brahmins like a bolt from the Blue and various applications, telegrams and representations from 9-10-29 brought an endorsement from the Financial Secretary No.936 dated 8/9-11-29 "That the matter is under consideration". Further applications, telegrams and personal representations from 11-11-29 to 27-1-1930 were not responded to. By this time, learning that the authorities might have had a confidential report from the officers concerned, the Memorialists were obliged to file an application with a preliminary list of witnesses, to the Financial Secretary on 29-1-30 praying that the Deputy Commissioner may kindly be requested to hold an open enquiry fecilitating both parties to establish their contention. This was supplemented with repeated prayers and telegrams, at least for the stay order in consideration of the important functions of Maha Shivarathri and Rathothsava till 22-2-1930. All to no purpose.

7. Meanwhile the reverred Agent of Sree Sringeri Mutt was pleased to inform the Memorialists, that there was a reference

from the Government requesting to verify certain pamphelet alleged to have been submitted by the Halenadu Karnataka Community. The reply of the Sree Mutt to Government verified the contents of the pamphlet but was careful enough not to mention the question of Sukhanasi.

8. In spite of all these and after a silence of 2 more months,i.e. on 29-4-1930, the benign Government were pleased to Order "that Government see no reason to modify the order already passed in the matter" No.2277 Muz.93-28-20 dated 29-4-1930.

9. The humble Memorialists further crave the permission and patience of Your Most Gracious Highness in representing the following among other points in the matter:-

(i) The Sukhanasi Ankana is the next Avarana to the Deity, to be maintained to its utmost sanctify, where all the utensils and articles of worship are kept all the time, to be easily accessible.

(ii) It is in this Ankanam that the Manthra Pushpa people and the Orthodox Brahmins used to sit and chant the required Veda Manthras unpolluted and unimpaired but now mute silence prevails here.

(iii) Any pollution or unsanctify in this Ankana, (such as-entrance of any person other than the orthodox brahmin community and even the committal of that community (brahmins) entails strict purification or Samprokshane. This can be attested by the records of the Temple, The orthodox brahmins having pollution of either birth or death, dare not go in beyond certain limit. Now the unsanctified daily worship is detrimental to the faith of the devotees.

(iv) Most Gracious and far-famed Sree Krishnarajendra Wodeyar Bahadur of reverred Memory, Grand-father of Your Highness, has laid out special tidings on 1-1-1851 regarding the strict allowance of persons to the Sukhanasi (in the records of the Temple)

(v) Nirupa dated 1806 Dewan Regent furnish directing the officials in checking the exigencies of the (Halenadu Karnatakas) then called Markas.

(vi) God knows when all the other communities put in their pleas to advance to the place.

(vii) Even Tippu Sultan, did not disturb, as it is heard, the long established practice in the temple and is said to have addressed the Deity as Hakim Nanjunda and so pleased as to send certain valuables for daily use, in token of his devotion at the miraculous care of the eyes of an elephant.

(viii) Temple being a religious institution, the trust of

of maintaining it, without prejudice to the established ancient sanctity and free from social reform, rested in the authorities in times of old and which your most gracious Highness, as the Defender of Hindu Faith and ancient sanctify, shouldered with all the piety and purity, unchallenged.

(ix) The Government, pledged to religious neutrality, nave, by this stroke of pen, interfered with the social order involving intricate question, which, the religious heads of the various Mutts, could not solve but have maintained from thousands of years.

(x) Even in these days of slakening faith in orthodoxy, the devot Hindu observes God's Revelation in many ways. At present, a mysterious happening, which may not have come to the knowledge of Your Highness, is that since these Halenadu Karnatakas began to enter into Sukhanasi, curious unforseen and unheard of marks or kales have appeared round the image of Srikanteswara. These cannot be removed or effaced but increasing day by day. The Devotees and the Temple Servants perceive a disastrous sign of untoward pollution, which their poor knowledge cannot solve otherwise.

10. The humble Memorialists in their anxiety, to satisfy their duty,in bringing the facts to the consideration of Your most Gracious Highness, crave the permission to allow 2 persons, to approach Your Highness, at any camp, Your Highness may please.

11. Words cannot express the perturbance in the minds of the Memorialists, in disturbing the pure mind of Your Highness even during the Holy Tour.

12. As most Loyal Subjects of Your most Gracious Highness, the Memorialists pray for a kind ray of upholding the ancient Dharma, maintained and established in all its sanctity by Your Highness's noble forefathers of revered Memory who have also inscribed, in most places, the following verse:-

V e r s e.

ಮದ್ವಂಶಜಾಃ ಪರಮಹೀಪತಿವಂಶಜಾ ವಾ ।
ಯೇ ಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥
ಮದ್ಧರ್ಮಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ।
ತತ್ಪಾದಪದ್ಮಯುಗಳಂ ಶಿರಸಾ ನಮಾಮಿ ॥

May it please Your Most Gracious Highness,

The Humble Memorialists Remain,
Your Most Gracious Highness' Loyal Subjects

K.P. Ranjuda Raja

(Secretary, Ashesha Vidwan Mandali)
General Merchant, Nanjangud.

NANJANGUD.
14th July 1930.

35-1 Mng (8-2 2.

By. 15-8-30

E n do r s e m e n t

Granted to Mr. K.R. Nanjundiaya, Secretary Asesha Vidwan Mandali, General Merchant, Nanjangud.

With reference to his memorial dated 14-7-1930 addressed to H.H. the Maharaja ~~praying for permission to wait upon H.H. at any camp to represent their grievance~~ in regard to ~~the Govt. order~~ allowing Halenadu Karnatakas to enter the Sukanasi portion of the Sri Srikanteswaraswamy temple, Mr. K.R. Nanjundiah is informed that ~~his Memorial~~ the petition is rejected.

By order,

14/8

14.8.30

Finl. Secy. to Govt.

Fair draft
- Gs
14/8

C.R.G.13/8